

Summer Three-Week Hermitage
with Marcia Rose
June 9 - 30, 2018
Columbine Inn, Taos Ski Valley, New Mexico, USA

Guidance for Vipassana, Brahma Vihara, and Concentration practices will be available.

INTRODUCTION

The Mountain Hermitage offers a uniquely supportive space of solitude and silence for qualified individuals who wish to undertake longer periods of intensive meditation practice. This retreat will offer the opportunity for *Vipassana/Insight*, *Brahma Vihara* (Loving-kindness, Compassion, Appreciative joy, and Equanimity) practice, and *Samatha/Concentration* in the lineage of Venerable Pa Auk Sayadaw. In consultation with the teacher, students will decide upon a course of practice that may be directed specifically toward *Vipassana*, *Brahma Vihara* or *Samatha* practice or some combination of the three.

The Mountain Hermitage will offer its *Three-Week Hermitage Retreat* at the Columbine Inn from June 9 – 30, 2018, and invites experienced practitioners to join us for this three-week period. A scholarship fund has been established to offer financial aid to those who would otherwise not be able to attend and to promote diversity. Applications and deposits are requested by May 9, 2018. Late applications will be considered on a space available basis. Hermitage retreats are small and intimate - maximum 16 people - so it is good to apply early.

PREREQUISITES FOR THIS RETREAT

Practitioners wishing to join us for three weeks: You must have sat two or more 7-10 day retreats. These retreats must have been led by a recognized teacher. Details of the qualifying retreats, including teachers' names, dates, location and length of the retreat, must be documented on the application form. (If you have questions about your qualifications, you can call and speak with *Hermitage* staff.)

ABOUT THE MOUNTAIN HERMITAGE

“There was an understanding by staff and teachers of the combination of structure, freedom, and deep/simple teaching supportive of the practice of liberation.”
–*Hermitage Retreatant*

Marcia Rose will guide The Mountain Hermitage's *Three-Week Hermitage*. The *Three-Week Hermitage* is designed to offer experienced meditators the opportunity for more independent, less structured practice for an extended period of time. There is no fixed retreat schedule during this *Hermitage* time. The guidelines for each individual's practice are worked out in consultation with the teacher. The program will provide a combination of independent practice with the opportunity to train with the guiding teacher in varying aspects of mindfulness, *metta*, compassion, appreciative joy, equanimity, and concentration practice. This will contribute to a comprehensive deepening of practice and understanding.

Yogis are expected to maintain sustained and continuous practice during their time at *The Mountain Hermitage*. Teaching support will consist of 3-4 practice interviews per week, 3-4 *Dhamma* talks each week, and 1-2 guided sits per week. Before each *Dhamma* talk there will be a renewed yogi group commitment to the refuges and precepts. Yogis will undertake one hour of work meditation daily.

The Mountain Hermitage offers a unique practice opportunity. In order to benefit from this environment, applicants need to be largely self-sustaining in their practice and be comfortable in unbroken silence and solitude. All participants must be mentally stable and physically able to care for themselves. Everyone must have health insurance or be able to cover their expenses in case of illness or medical emergencies. Any special needs must be discussed and agreed to in advance, as the staff is very small and cannot accommodate high levels of support for any individual.

It is asked that retreatants commit themselves fully to their stay. All business and family obligations should be taken care of prior to arrival so that practice can be uninterrupted.

TEACHER

Marcia Rose lives in Taos, NM. She is the founding and guiding teacher of *The Mountain Hermitage*. She has been studying and practicing Buddhist teachings and meditation with Asian and Western teachers since 1970, primarily in the *Theravada-Vipassana* (Path of the Elders) tradition. Her own teaching reflects a clear influence from the Burmese Mahasi *Vipassana* and Pa-Auk Forest Monastery lineages. Marcia was resident teacher for staff at the Insight Meditation Society (IMS) in Barre, MA from 1991-1995. She continues teaching at IMS as an occasional visiting teacher and is also a regular visiting teacher at The Forest Refuge in Barre, MA. Marcia also teaches *Vipassana*, *Brahma Vihara* and *Concentration* retreats in other U.S. and international venues, and is dedicated to offering these ancient and timeless teachings in ways that make them accessible and authentic for contemporary culture.

In addition to the teacher, the staff of the *Three-Week Hermitage* will consist of a resident Retreat Manager (the point of contact in case of any difficulties) and a Retreat Cook. There will be three nutritious vegetarian meals a day and there is the option of following 8 precepts as well.

THE RETREAT FACILITY

The Columbine Inn, in Taos Ski Valley, is a comfortable timber-frame lodge situated among tall pines at 9200 feet elevation in northern New Mexico's beautiful Sangre de Cristo Mts. The Mountain Hermitage will have exclusive use of the Columbine Inn during the period of this two-week retreat, enabling us to provide the privacy, quiet, and sense of harmony most conducive to intensive practice.

There is a lovely meditation hall, indoor and outdoor walking areas, and a large dining hall. All of the rooms at the Columbine Inn include a private toilet and shower. Many of the rooms are spacious enough to allow for sitting and walking meditation for those wishing to practice in a more secluded setting.

Information about transportation and what to bring will be sent to those accepted into the retreat in time for making travel arrangements and packing.

SUGGESTED DAILY SCHEDULE

The general retreat schedule will consist of group events such as meals and talks plus a

suggested schedule of alternate hours of sitting and walking. Retreatants may choose to follow the suggested schedule or tailor it to suit personal needs in consultation with the teacher.

5:30 a.m. – Group sit and chanting

6:30 a.m. – Breakfast

7:15 a.m. – Work period

8:15 a.m. - Group sit with short *Dhamma* reflection

9:15 a.m.- 12:15 p.m. Walk and sit alternate hours or personal schedule

12:15 p.m.- Lunch

2:00 p.m. – 5:00 p.m. Sit and walk alternate hours or personal schedule

5:00 p.m. – Tea

6:15 p.m. – 7:15 p.m. Sit and walk half-hours or personal schedule

7:15 p.m. – *Dhamma* talks or guided meditations when scheduled (refuges/precepts are chanted before the talks)

8:30 p.m. – 10:15 p.m. Sit and walk alternate hours or personal schedule

FEES

Fees are on a sliding scale to allow you to pay according to your means. Our actual cost for the three weeks per retreatant is \$2276. A portion of our scholarship funds is being allocated for this retreat to allow us to continue to offer the low range on the sliding scale. Please pay as much as you are able to allow others to attend who need to pay less. Any amount above \$2276 will be gratefully received and treated as a tax-deductible donation.

Sliding Scale fees for the Three-Week Hermitage:

\$1876 (low) \$2276 (actual cost) \$2845 (benefactor)

Some additional scholarship funds are available, and there is no fee for monastics. Please fill out the special scholarship application form and include this with your regular application form. *The Mountain Hermitage* will gratefully receive donations to our scholarship fund to enable those in financial need to attend this retreat. Donations are tax-deductible and should be marked ‘Scholarship Fund’.

DANA

The retreat fees only cover basic expenses and operating costs. The teacher offers the *Buddha Dharma* without any set fee, and totally depend on *DANA* – on the generosity of her students and benefactors – for the support of her daily life needs.

DANA, an ancient *Pali* word meaning generosity, giving, or gift, is central to the 2,600-year-old tradition of Buddhism. The teachings of the Buddha have been offered freely since the time of the Buddha. There was and is no way to put a price on the teachings of the truth – they are valuable beyond any fee one could set. At the end of the retreat, envelopes will be provided for you to offer *Dana* to the teacher. Giving to the teacher, from the heart, whatever feels appropriate, is the practice of *Dana*. You may also wish to offer *Dana* to the staff or to the *Hermitage* itself to support operating expenses or future scholarships.

Another way to support the *Hermitage* is to donate all or part of the cost of a meal for the retreat.

USE OF FEES

Your fees for the *Three-Week Hermitage* will be used to pay for: rental of the Columbine Inn and attached expenses; other general retreat expenses; a retreat cook; a small stipend for the retreat manager; a small parsonage to the teacher to cover ongoing home expenses for the duration of the retreat; teacher transportation.

DEPOSIT

Please send your deposit with your application. The deposit is: \$750

The deposit will not be banked until your registration is confirmed and will be applied to the total fee for those accepted to attend. The deposit will be returned in full to those not accepted, or to those who are on a waiting list at the time that the retreat begins.

PAYMENTS

The full deposit must accompany your application, even if you are requesting scholarship funds. No monies will be banked until you are accepted into the retreat.

The balance of the retreat fee is due when you arrive for the retreat, or you can mail the balance to us in advance. If possible, we appreciate you paying the full fee (deposit plus balance) at the time of application or on acceptance, as this improves our efficiency. However this is not necessary. Please pay by check or money order in US funds, drawn on a US bank. We cannot accept foreign cash or bank drafts, but we can accept international money orders in US dollars. Checks/money orders should be made payable to *THE MOUNTAIN HERMITAGE*. (Sorry but we are unable to accept credit cards.)

CANCELLATION POLICY

Cancellation fees apply to all confirmed registrations.

Cancellations received on or before June 1, 2018: your deposit will be returned minus a \$100 cancellation fee.

Cancellations received on or after June 2, 2018, including non-attendance at the retreat: your deposit cannot be refunded. If you have already paid the balance, then that balance will be refunded minus the \$750 cancellation fee/deposit.

CANCELLATION FEES WILL BE APPLIED TO THE MOUNTAIN HERMITAGE SCHOLARSHIP FUND (after the cost of the retreat is covered).

If you attend the retreat but for some reason decide on your own to leave early, the deposit and balance you have paid cannot be refunded to you.

APPLICATION

Anyone interested in attending all of the *Two-Week Hermitage* should read this document and the separate Practice Guidelines. Then complete the Application form and Waiver of Liability, attach your deposit, and mail to: *The Mountain Hermitage*, PO Box 807, Ranchos de Taos, NM 87557.

Applications and deposits are requested by May 9, 2018. Late applications will be considered on a space available basis. Applications will be accepted only by mail, not by phone, fax, or e-mail,

because they must be accompanied by the appropriate deposit. Incomplete registrations, including those without sufficient deposit, will be returned for completion. Each application will be carefully reviewed. In some cases, a personal or phone interview will be conducted with the guiding teacher prior to determination of suitability for this type of practice. All applications are processed by date received. We will respond within four weeks from receipt of your application.

If your application is not accepted for this retreat, your deposit will be returned.

WAIT LIST

Places are limited to 16 practitioners, so early application is advised. Once the retreat is full, you will be notified and placed on a wait list, and we will contact you if a place opens up. If it does not, then your deposit will be returned.

If you are placed on the wait list and you then cancel your registration before a space has become available, your deposit will be returned.

If you are placed on a wait list and are unable to attend the retreat, please let us know immediately. As long as your name remains on a list, we assume you wish to attend. If a space becomes available, we will automatically confirm your registration. Once you are confirmed for a retreat, you are liable for applicable cancellation fees if you subsequently cancel.